

03.25.16 TARI BEACHES

3/30-4

LAPD

282B7354FB

LOS ANGELES POLICE DEPARTMENT

ANALYZED EVIDENCE

NARCOTICS

RETURN TO:

DATE 03/25/16	BOOKING NO. 46173226	DR 1699-12777
BOOKED TO URIBE, OUT		DIVISION OF OCCURRENCE N/A
LOCATION BOOKED PROPERTY DIVISION		CHARGE 484(e)(D)PC - poss of access card
BOOKED BY HACKMAN # 38575		DIVISION AND UNIT METRO/R73
SPECIAL INSTRUCTIONS TO ANALYST TEST FOR METH (0.98g)		#21-23
TEST FOR CODEINE (140.0g)		
INVESTIGATING OFFICER	SERIAL NO.	

STATEMENT OF ANALYST

THE UNDERSIGNED IS PREPARED TO TESTIFY THAT HE IS A CRIMINALIST EMPLOYED BY THE LOS ANGELES POLICE DEPARTMENT, THAT HE DID ON THE _____ DAY OF _____ 20_____, RECEIVE FROM THE PROPERTY DIVISION OF THE LOS ANGELES POLICE DEPARTMENT THIS PACKAGE WHICH WAS SEALED; THAT HE TOOK IT TO THE LABORATORY OF THE LOS ANGELES POLICE DEPARTMENT AND THERE OPENED IT BY CUTTING AROUND THE SEAL AND EXAMINED THE CONTENTS THEREOF; THAT HE THEREUPON PREPARED A WRITTEN REPORT, PLACED ALL ITEMS INTO THE ORIGINAL CONTAINER, CLOSED IT AND SEALED IT AND RETURNED IT TO THE PROPERTY DIVISION OF THE LOS ANGELES POLICE DEPARTMENT ON THIS _____ DAY OF _____, 20_____. #22-23

ANALYST'S SIGNATURE

STATEMENT OF OFFICER PRESENTING EVIDENCE IN COURT

THIS _____ DAY OF _____, 20_____, THIS PACKAGE WAS TAKEN FROM THE PROPERTY DIVISION OF THE LOS ANGELES POLICE DEPARTMENT IN A SEALED CONDITION AND BROUGHT TO _____ COURT

BY: _____ CASE DISMISSED CONTINUED TO _____
SIGNATURE

THIS PACKAGE WAS RETURNED TO THE PROPERTY DIVISION OF THE LOS ANGELES POLICE DEPARTMENT IN A SEALED CONDITION
ON THIS _____ DAY OF _____, 20_____, BY: _____
SIGNATURE

THIS _____ DAY OF _____, 20_____, THIS PACKAGE WAS TAKEN FROM THE PROPERTY DIVISION OF THE LOS ANGELES POLICE
DEPARTMENT IN A SEALED CONDITION AND BROUGHT TO _____ COURT BY: _____
SIGNATURE